Democratic Club of Wicomico County Membership Form

Please print legibly!!!

|  |  |
| --- | --- |
| Name: |  |
| Address: |  |
|  |  |
| Email: |  |
| Phone Number: |  |

Are you a registered Democrat? \_\_\_ Yes \_\_\_ No

I agree to abide by the bylaws (amended 2019) of the Democratic Club

of Wicomico County.

(signature) (date)

Web address: [www.demclubwicomico.org](http://www.demclubwicomico.org)

NOTE: We use email as our primary source of contact regarding meetings, upcoming events, etc.

Gains Hawkins, President

410-603-6677

[gains2@yahoo.com](mailto:gains2@yahoo.com)

**Areas where I can be of help to the Democratic Club: (check all that apply)**

Fundraising Social Media

Newsletter Volunteer at HQ (when open)

Legislative Issues crab feast

Clam bake hospitality

Special interest or skills: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_